

Q. Did you ever go to the Grand Mosque in the Temple when you were here, and the Bazaar here
A. No, I never did.

Q. When was the last time you saw Rhodes (Mr. Between 1 and 2 months ago.)

Q. Do you know who is in them? - A. Another Islamic Temple.

Q. Do you know anything about them? - A. No.

Q. Do you know anything about the Mosques? - A. No.

Q. Do you know anything about the Mosques? - A. No.

Q. Did you ever see Brother Rhodes say anything about the Japs? - A. No.

Q. Did you ever say anything about the Japs? - A. No.

Q. Did you ever hear anybody in your organization say that they were in favor
of the Japanese? - A. No, I haven't.

Q. You want us to believe then, that there has never been any talk in your
organization in regards the Japanese? - A. No, if there was, I didn't hear it.

Q. Where were you during the First World War? - A. I was Pastor of a church at Meadville, Pennsylvania.

Q. Did you register for the draft for the First World War? - A. I showed them that I was a minister so they didn't ask me to register.

Q. Are you registered in this draft? - A. I think I did, I registered for so many different things, I may have missed it.

Q. Could I see your Draft card? - A. I haven't got any.

Note: Checked with Draft Board #2, Flint, Mich., disclosed that
subject has failed to register under the Selective Service Act.

Q. Why did you fail to register for the draft? - A. It absolutely slipped by me.

Q. Did anyone tell you not to register for the draft? - A. Nobody told me not to register.

REGRADED UNCLASSIFIED
ON 3 MAR 1982
BY CMA USAINSCOM PULIC
Auth Para 1-603 Rev 5200 1-

This is a statement of facts made by McCoarren taken in the course of an interview at the office of Air Plant Protection, Duluth Motor Car, 1100 E. 7th Street, Duluth, in the presence of Detective Harry Johnson of the Minnesota State Police and Frank Miller, Assistant Investigator, on the 22nd day of January, 1937. I am the author of this statement.

I, McCoarren, do this day advise you of my constitutional rights and you do not have to make any statement to me at this time unless you want to. I also want you to understand that anything you might say in this statement may be used against you at any time and in the property of the U.S. Attorney's Office. Knowing these things, are you willing to make a statement?

THE CLOTHESLINE

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THE BIBLICAL HYMNAL, VOL. 1, NO. 1, 1878.

DEPARTMENT OF THE NAVY AND THE MARINE CORPS - 2011

ANNUAL REPORT OF THE STATE BOARD OF EDUCATION FOR THE SCHOOL YEAR 1900-1901.

www.english-test.net

A large image base can be used to make reconstruction more robust (IPRE).

© 2000 Blackwell Science Ltd, *Journal of Animal Ecology*, 69, 1001–1010

ANSWER: *ANSWER: An animal is not the same as a person.*

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19. *Leucosia* (Leucosia) *leucostoma* (Fabricius) (Fig. 19)

1990-1991: The first year of the new century, the first year of the new millennium.

Q. Have you ever heard any discussion among the members of your organization

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REFERENCES AND NOTES

Call for free copy of the new AC-7700 Products' Application

CONFIDENTIAL

Name Franklin Gibson
Address 1125 Barboursville
Plant Flint
Badge No. 1000008 Social Security No. 123-45-6789 Position Turner Repair
Nationality American Descent White
Age 38 Place of Birth Flintville, La. Date 7/17/92 Race C
Draft Classification 1 Board No. 1

Description:

Sex Male Bearing Normal
Height 5'10" Manner of Walking Normal
Weight 155 lbs. Dress Normal
Build Normal Habits Normal
Complexion Dark Speech Normal
Hair Black curly Associates Normal Likes people Normal
Eyes Normal Type of places frequented Normal Good Normal
Forehead High Disposition Normal
Nose Large Personality Normal
Ears Medium Organizations Normal
Chin Normal Moorish Science Temple
Teeth False teeth Hobbies Fishing and Religion
Marks or Scars Deformed finger left hand
Deformed finger left hand Large finger

Education 8th grade - Flintville, La.

Foreign Languages None

Police Record None

Citizenship Status American

Port of Entry None Date Not apply Ship None

Banking Connections Flint Depositors Corp.

Relatives Wife - Nancy Gibson, Daughter - Charley Mae Strong and
Willie Lee McDaniel.

Employment Record Flint, since 1928
Came from Okla. City, Construction job.

Additional Information Wears small mustache, smokes Lucky Strikes.
Registered with draft board No. 3, Flint, Mich.

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ON 3 MAR 1982
BY CDR USAINS COM FCIO
Auth Para 1-603 DOD 5200.4-1

CONFIDENTIAL

- Q. Do you remember being in a meeting at Brother Young's house when this investigation was discussed?
- A. Yes. It was there after the investigation.
- Q. What was said at this meeting?
- A. Well, they said they found some clippings on the Grand Sheikh. He told us we had better be particular how we carried these clippings around. He said they will be investigated.
- Q. Didn't Brother Young tell you what to say when you came down here?
- A. No, he didn't tell us what to say.
- Q. Didn't Brother Young tell you to just tell us about the religious end of the organization, and not to say anything about the Japs?
- A. Yes, he said that on account of the clippings.
- Q. Did anybody ever tell you that if you told us about this thing, that Allah would drive you crazy or strike you dead?
- A. Yes.

This statement is made of my own free will and accord, without any promises or threats having been made to me.

Subscribed and sworn to before me
this 19th day of December, 1942.

Notary Public, Genesee County, Mich.
My commission expires 2-12-45.

WITNESSES:

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ON 3 MAR 1982
BY CDR USAINS COM FOIF
Auth Para 1-603 DoD 5200

CONFIDENTIAL

Q. Another point, did any meetings ever go on in your area?
A. No.
Q. What did he say at those meetings?
A. He would have these meetings and tell us to pay \$1.50 and we had some pictures taken which he was going to send to Morocco. He asked us if \$150 would be enough to take care of our families when we went to fight. The Morocco government would pay our families \$150 per month because we wouldn't be here to support our family.
Q. Who was you going to fight?
A. I didn't know who we was going to fight.
Q. What was you going to fight for? A. I couldn't say, I don't know.
Q. Are you aware to my secrecy in this organization?
A. Some person held a meeting and we gave her \$1.50 to affirm our statements, she was a fortune teller.
Q. Where do the people get the idea that if the Japs win the war the Moorish Americans wouldn't have anything to worry about?
A. I don't know where they get that, ignorant is all I can say.
Q. Do you recall talking that way?
A. My brother, Brother George Howell.
Q. That is they say?
A. They say that the Japs are going to win the war and take over everything, that the Japs will protect the Moorish Americans.
Q. Who organized this outfit, what did he tell you?
A. When he first came he said that if we organized with the Asiatics, we would be the strongest power in the world, that the Japanese had one of the strongest navies in the world that we should cooperate with them.
Q. And do some of your members still think along the same lines that Rhodes did?
A. Some of them do.
Q. This statement is made of my own free will, no threats or promises have been made to me.

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ON 3 MAR 1982
BY CDR USAINS COM FOJI
Auth Para 1-603 DoD 5290.

DETROIT, Wayne County, Mich.
Valid expires _____

CONFIDENTIAL

Q. Do you have any military drills in your organization?
A. No, sir, we have none.

Q. Did you have any military drills in 1931 and 32.
A. Yes, in 1931 and 32.

Q. What was the purpose of the drills?
A. I didn't know what they were for.

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ON 3 MAR 1982
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BY CDR USAINSCOM FOIF
Auth Para 1-603 DoD 5200.1

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1. Do you know any German, Japanese, and everything?

2. Who won the war?

3. Who did they thought would win, or who they wanted to win?
4. Who ever you think wanted the United States to win?

5. Do you know who they say they wanted the country in which they

6. Do you know who they express was they wanted to win the war, how could

7. Do you know who express the U.S. to win?

8. Do you know who wanted United States to win.

9. Do you know they do?

10. Do you know who government they know anything about, I figure.

11. Do you know they say they wanted the U.S. to win?

12. Do you know who say they will pay that myself.

13. Do you hear any of the members say that they wanted the Japanese to win?

14. Do you know who haven't.

15. Do you ever heard any discussions in this organization relative to
members doing for the Japanese?

16. No, I didn't.

17. Do you say that all those people in your organization are 100%
Americans and doing all in their power to help win this war?

18. All those that attend the meeting are.

19. This statement is made of my own free will and no threats or promises
of any kind have been made.

Subscribed and sworn to before me this
10th day of December 1942.

CHARLES GIBSON-BOY

NOTARY PUBLIC - Cass County, Mich.

1939-1940

NOTARIAL

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ON 3 MAR 1982
BY CDR USAINSCOM FOIPO
Auth Ref: 1-803 Doc. 200, 1-

CONFIDENTIAL

230

Statement of Charles Gibson-Day taken in the presence of Frank Walter and
Detective Harry Young, Michigan State Police at the office of the Michigan
Protection, Buick Motor Div., Olds, Flint, Mich., at 2:30 p.m., Dec. 20, 1941,
by Harry M. Roth.

Q. What is your name? A. Charles Gibson-Day.

Q. What is your address? A. 1114 E. Dartmouth, Flint, Mich.

Q. How old are you? A. 21 yrs.

Q. How far did you go in school and where?

A. The 8th grade in Hayesville, Louisiana.

Q. Are you a member of the Memorial Defense Temple? A. Yes.

Q. How long have you been a member of this organization?

A. About twelve years.

Q. Are you an officer of this organization?

A. Yes, I am the Treasurer.

Q. Were you one of the charter members of this organization? A. Yes.

Q. Do you attend their meetings regularly? A. Yes, I do.

Q. Do you take an active part in this organization? A. Yes.

Q. How many members of your organization are sympathetic towards the Japanese?

A. None that I know of.

Q. Does any of your congregation feel that they would be better off under Japanese rule than our rule?

A. No.

Q. Do you know Walter Woodward-Day, James Gray, Frank Dillard, Eli Eley, William Davis, Leo Hopkins, Frank Hamilton, George Howell, James Garrett, Bernard MacLean, Colonel Young and Robert Young?

A. Sure I know them.

Q. Have you heard any of these men express their opinion about the war?

A. Yes, I heard them discuss it many a time.

Q. Do you know the people that I mentioned were in the Japanese service?

A. I don't know how they feel, I can only speak for myself.

Q. Have you ever heard these people talk about the Japanese?

A. Yes, I heard them talk about the Japanese.

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ON 3 MAR 1982
BY CDR USNSCOW FO1PM
Auth Para 1-603 DoD 5400.1

CONFIDENTIAL

Address 931 McClellan St. Flint, Mich.
 Plant Buick Motor Co. Flint, Mich.
 Badge No 1005084 Social Security No
 Nationality American Descent Negro Position Laborer
 Age 35 Place of Birth Flint, Mich. Date 11/13/03 Race Negro
 Draft Classification Board No. 1 Flint, Mich.
 Description:
 Sex Male Bearing Normal
 Height 5'6" Manner of walking slow
 Weight 150 Dress Ordinary
 Build slender Habits Smokes cigarettes chews snuff
 Complexion dark brown
 Hair black
 Eyes brown
 Forehead normal
 Nose large
 Ears normal
 Chin square
 Teeth very white, nothing shows
 Marks or scars None Hobbies Baseball & prize fights
 Education 8th Grade - Brownstown, Ark.

Foreign Languages None

Police Record 11/1/27 Susp. Viol. of Prob. Law - Released 1/5/27 no complaint
 1/27/34 Conspir. to operate a lottery, dismissed 3/6/34, Judge Mallory
 Citizenship Status American by birth

Port of Entry Date Ship
 Banking Connections None

Relatives Mother & Father - Mr. & Mrs. Rufus Day, 931 McClellan St. Flint
 Wife - Lilly Mae Hopkins-Day, 931 McClellan St. Flint

Employment Record Worked at Buick Motor Co., since Aug., 1925

Trades None

Additional Information Subject wears a small mustache

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Q. Do you know if you can not be talk about these things?

A. No, I don't know. I think that we were told that we were not to talk about these things and that we were to talk about them in a way that would not cause a whole lot of trouble.

Q. Do you know if you were told to talk to the Foreign country?

A. I don't know, but brother Eddy did tell that we were going to be made pilots. There was a man who had us confirm the fact that we would go to Morocco and I don't know what these things and not tell anyone about it.

Q. Did it ever occur to you that you were part of a conspiracy to overthrow the U.S. Government?

A. No, Sir, we were too much taken up with the big money and all the other things they told us that the Japanese were going to do for us.

Q. Did brother Eddy ever tell you anything about General Motors?

A. No, Sir, brother Eddy told us that after the war was over we would take over part of General Motors.

Q. Why did the people in your organization feel that the Japanese will be their protectors?

A. It's been told that stuff by some of our leaders for ten or eleven years and it's just natural that we feel that way.

Q. What is the present feeling towards the Japs in your organization at this time?

A. To tell you the truth, I can only speak for myself, and I don't see where the Japs can do me any good.

Subscribed and sworn to before me
this 12th day of December, 1942.

Actuary Public, Venesee County, Michigan
My commission expires

PRICES

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ON 3 MAR 1982
BY CDR USAINS COM FOIPO
Auth Para 1-603 DoD 5200. 1-

~~CONFIDENTIAL~~

- INTERVIEW
- Q. Do you remember hearing some in articles or Air Plant protection, by the Black Panther Party, in the presence of Detective Murray Young of the Detroit Police, in Flint, Michigan, on December 12, 1970, at 11:00 P.M.?
- A. Yes, I do. Since talking to you the other day we have decided to ask you some more questions about the Moorish American Science Temple. What did Big Rhodes tell your people when he started your organization?
- A. He told us that there was only one race and that it was the human race and that there were two nationalities, the European and the Asiatic. He said that we were sympathizing with the Asiatics, he said that at one time the darker races had the Europeans or lighter races under slavery. He told us that there was going to be a great war and that we would again rule. He said that Japan had the third largest navy and was prepared to fight our battles for us. That we should unite with Japan and back Japan up. He said that if we were organized we would win.
- Q. Do you remember when this Jap agent spoke in Flint? A. Yes.
- Q. What did the Jap say? A. The Jap said the same thing that Rhodes told us.
- Q. What did Rhodes have to say to you folks after the Jap left? A. He said, "Many of you folks don't know that the Japanese was behind us but you heard the Jap say that they were for us and that we should cooperate with the Japanese government.
- Q. Did you at one time have your picture taken to send to some foreign government? A. Yes, Fred Mealy-XI had us get our pictures taken and he said that he was going to send them to Morocco. He asked us how much it would cost us to support our families and said that he was going to send us away to learn to be aviators, pilots, marines, etc., and that the Moroccan government would support our families while we were gone. He told us that we should be trained in case war broke out to help Japan.
- Q. Did Rhodes ever tell you that you should get some guns? A. Yes, he said we should all have a gun to protect ourselves in case of any trouble in this government.
- Q. Did you ever have any military drills? A. Yes, Col. Starfans Ali used to give us military drills. He was the head of our military intelligence here. We drilled once a week on Thursday nights, we were divided into squads of eight and each squad had a corporal, we had about three or four squads at drill.
- Q. Who was Col. Ali? A. He came from Detroit, he wore a uniform that was like a regular army officer's uniform.
- Q. Did you ever talk to Charles Kirkman regarding whether you were doing right or not by cooperating with the Japanese? A. No, I never did because I felt that the local leaders knew what they were doing and took it for granted that we were all in this together.

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ON 3 MAR 1982
BY CDR USAINSCOM FOIR

Q. In what location? A. Turinher.

Q. How often do you hold your meetings?

A. Twice a week, Fridays and Sundays. Sometimes we have meetings on Tuesday nights, which we call Shabk Meetings.

Q. How many Shabks do you have? A. About 35.

A. This statement is of my own free will and the truth to the best of my knowledge, without threats or promises of any kind having been made to me.

Subscribed and sworn to before me
this 19th day of November, 1942.

Notary Public, Genesee County, Mich.
My Commission expires _____

WITNESS:

Murray Young, Detective,
Michigan State Police,
Flint Post.

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ON 3 MAR 1982
BY CDR USAINS COM FOIPO
Auth Para 1-603 DOD 5200. 1-F

CONFIDENTIAL

K65

Q. How does he travel? A. By train or bus.

Q. Who bears his travelling expenses? A. The members will contribute enough to send him from one place to another.

Q. How does your organization tell about the War? A. By word of mouth.

Q. Do you feel that we were attacked, and must fight to protect our rights? A. Yes.

Q. Are you buying war bonds? A. Yes.

Q. How many? A. Three \$25 bonds.

Q. Does Charlie Kirkman ever carry a gun or badge? A. I never saw a gun, but I have seen a badge.

Q. Do you know what organization the badge represents? A. I don't know.

Q. Are there any other members of the police organization who belong to your organization? A. I don't know.

Q. Does he bring any literature with him? A. No more than the Koran.

Q. How do you determine whether your name will be Bay or El? A. I don't know.

Q. Are there any other temple in Flint? A. Yes; there is another one across the tracks. They are located on St. Johns St., Walter Jones-Bay is the Grand Sheik at this temple.

Q. Are you affiliated with these organizations in Chicago? A. Only with the Moorish Science Temple.

Q. Is your organization affiliated with the organization who had certain members who failed to register for the Draft? A. No.

Q. What does Charlie Kirkman do for a living? A. I don't know. I heard that the Government supports him.

Q. I understand that there is a chair in your hall for the Prophet when he returns. What about it? A. All I know is that it sits there, I don't know what for?

Q. If you have been going up to this place since 1933, how do you explain what all this is for? A. I don't know.

Q. You are now employed by the Buick Motor Div., GM, Flint, Mich.? A. Yes, for 18 years.

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ON 3 MAR 1982
BY CDR USAINS COM FOIP

Auth Para 1-603 DoD 5200.

CONTINUATION

- because you are not good? - Scattered peoples, like the Moors, are given to you by the Moslems. You are a traitor to your master. Your master is a Moslem. This is a contradiction. Learn to love instead of hating. You will be happy. You will be healthy. You will probably live longer.
- Q. Do you think they will pain a prophet? A. I don't know.
- Q. Do you feel you are a prophet?
- A. He taught me that there is no hell, that they have dug thousands of feet into the ground, and have not found any fire; that a man's heaven or hell is in his own state of mind, or whatever he makes it, and that there is no hereafter.
- Q. Do you believe in a Supreme Being? A. Yes.
- Q. In what way?
- A. I believe that there is a Supreme Being who gives us the truth of life, and takes life away.
- Q. If you don't believe in a hereafter, what do you figure happens to this life after it is taken away?
- A. I don't know.
- Q. What connection is there between Noble Drew Ali and the Supreme Being?
- A. He said he was the son of Allah, who is put Supreme Being.
- Q. How do you know that he is the son of Allah?
- A. He said, "I was prepared by my father, Allah, and went to this earth."
- Q. Who was his mother? A. I don't know, I never heard him say.
- Q. When did he make this statement? A. In 1913.
- Q. At that time he was 27, and what proof did he show that he was what he claimed to be?
- A. He brought the Koran, for one thing which is something we had never seen, and we believe what the Koran says about him.
- Q. Does the Koran mention his name? A. Sure.
- Q. How many members do you have in your organization at the present time?
- A. Approximately three or four hundred.
- Q. Who issued your charter? A. Charlie Kirwan-Day.
- Q. Where is he located? A. In Chicago.
- Q. What is his position? A. Advisor.
- Q. Is he still with the organization? A. Sure.
- Q. Does he ever come to Flint? A. Sure.
- Q. For what purpose? A. To see how the Moors are getting along.

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ON 3 MAR 1982
BY CDR USAINS COM EOT
Auth. Para 1-803 DOD 5200.

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- Q. When was this organization organized? A. In 1913.
- Q. Who organized it? A. Prophet Noble Drew Ali.
- Q. Where was it organized? A. Newark, New Jersey.
- Q. How do you know that Noble Drew Ali was a prophet?
- Q. The only way I know him by what the people in the organization tell me.
- Q. When was the Flint branch of this organization organized? A. In 1931.
- Q. Who? A. Thomas Rhodes-Bey.
- Q. Where is he now? A. Down in Detroit.
- Q. What position does he now hold? A. Grand Sheik.
- Q. Were you a charter member of this organization? A. Sure.
- Q. How many charter members is there of this organization? A. Eight or nine.
- Q. What were the names of these charter members?
- A. Myself, my wife, Lillie May; my father, Rufus Hopkins; my mother, Anna Hopkins; John Fumerry; James Nelson and wife; Herman McClain and wife, Mary Daniels; Robert Youngs; Col. Youngs; Mamie Black (who is now Col. Young's wife.)
- Q. You are now an ordained minister in this temple? A. That's right.
- Q. How do you finance this organization?
- A. Through dues, little entertainments such as hot dogs and hamburgers, dances.
- Q. How much are your dues? A. 50¢ a month.
- Q. Who is now the Grand Sheik? A. James Nelson-Bey.
- Q. Who is the secretary? A. Mamie Youngs.
- Q. How do you classify this organization? A. It is a religious organization.
- Q. What do you teach? A. Love, truth, peace, freedom and justice.
- Q. What do you teach along racial lines?
- A. We teach the so-called colored man that he is not a Negro but a Moorish-American.
- Q. What do you mean by Moorish American?
- A. We are descendants of Moors born in America, which makes us Moorish-Americans.
- Q. Tell us what you know about Noble Drew Ali.
- A. Noble Drew Ali wrote the Koran, which is the basis of our organization. He was born in North Carolina, in 1886, and in this Koran he says, "I am a Divine Prophet. We need to learn to love instead of hate. Come all you Asiatics of North America, and learn your nationality and birthright."

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ON 3 MAR 1982
BY CDR USAISCOM FOII
Auth Para 1-603 DoD 5200.

CONFIDENTIAL

Statement by Lee Hopkins, taken in office of Air Protection by Asst. Investigators Frank Zell and Durward Marcell, in the presence of Detective George Young, Michigan State Police, Flint, Michigan, on November 19, 1972.

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ON 3 MAR 1982
BY CDR USAINSOM FOIPO
Auth Para 1-603 DOD 5200. 1-R

Q. What is your name? A. Leslie Hopkins-Boy
Q. What is your address? A. 927 Pioneer, Flint, Michigan

Q. What is your age? A. 39

Q. How far did you go in school? A. Eighth grade, in Brownstown, Ark.

Q. Where do you get the name "Boy"? A. That is my tribe name.

Q. What tribe? A. The "Boy" tribe.

Q. How do you know that you are a member of the Boy tribe? A. That's what he told me.

Q. Who told you? A. The prophet, Noble Drew Ali.

Q. This prophet has been dead for many years, has he not? A. Yes he died in 1926 A.D.

Q. How could he have told you that you are a member of your tribe?

A. That's what he told the organization, and they brought it down since 1926.

Q. How could he have told them that you were a member of that tribe when he was dead? A. You must have misunderstood me, he died in the year, 1926 A.D.

Q. How does he know that you were a member of his tribe? A. I don't know. When did you join this organization? A. 1931

Q. How could he have told you that you were a member when he was dead at the time you joined? A. He didn't tell me; he told the organization.

Q. Did he tell the organization that you specifically were a member of the "Boy" tribe?

A. He told the members of the organization at that time that all members were either Kls or Boys.

Q. How did he determine which tribe you belong to -- Kls or Boys?

A. I don't know.

Q. Do you know what kind you are a Boy or an Kl? A. I don't know. It must be by the name -- Hopkins, Boy.

Q. What is the name of this organization? A. Moorish Science Temple of America

Q. Where does the word "Science" enter the picture?

A. I don't know, that's just the name of it.

CONFIDENTIAL

what in the world you should say.

Young told me not to speak about the Japanese. I said, "What do you mean, Young? I'm going to tell the truth about it."

Young said, "You better not say anything about it."

Who was present when Young told you not to say anything about it?

W. C. Robinson, myself, Jack Young and his wife.

Are you sure these things you have told us, these statements are true?

Yes, Sir, to the best of my ability.

James Nelson

Subscribed and sworn to before me this
19th day of December, 1942.

Victor Miller, Monroe County, Mich.
My commission expires

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ON 3 MAR 1982
BY CDR USAINSCOM FOIPO
Auth Para 1-603 DoD 5200, 1-R

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ON 8 MAR 1982
BY CDR USAINS COM FOI HQ
Auth Pers 3-803 DoD 5200

CONFIDENTIAL COMMUNICATION

Q. Do you know when Brother Rhodes came in the presence of Duward W. Harrell, State Trooper and Detective Murray Young of the Michigan State Police and the Office of Air Plant Protection, Buick Motor Div., GM, Flint, Mich., at the First Pentecostal Church, Flint, Mich., on October 29, 1941?

A. (Because the investigating men's talked to you, we have learned a lot more about your organization, and we feel that there are a lot more things that your soul still has, so we want to ask you some questions about it. Your brother Rhodes was here in Flint.)

Q. Do you remember, it was before Thanksgiving, I don't know what date.

A. I can't talk to the temple at that time. Yes, Jack Young called him.

Q. What did you talk about?

A. He said that he lied his wife, he said, and refused to talk at this time. Q. Didn't you mistaken about that? Didn't Brother Rhodes talk to the congregation the last time he was here?

A. I talked with him either the last time, or the time before. I know that he talked.

Q. What do you remember he said the last time that he talked to your people?

A. He was speaking the people about the old folks' Moorish home. He told them not to work too fast, because "You folks don't know," and the congregation got mad at him, and you could hear grumbling all over the house. He further said that the skies were going to be thick with air-planes; that Japan was going to strike from the North, and come south to America; and he said that you people might as well get ready. The best thing for you folks to do, he said, is put up all something to eat you possibly can, to do you all until the ships come from Egypt. And when they arrive, they will have food for everybody, and this stuff will come in front of the temple where it will be divided out, to each one his share. And also, he told the congregation that Brother Kirkman was no more than he was because he said he walked and talked with the Prophet as same as Brother Kirkman. He said, "You have just as much right to believe me as to believe Brother Kirkman." The only thing, all the Prophet's works was turned over to Brother Kirkman by the authority of the court. I have these records at my house. They are court records from Chicago.

Q. Did Brother Rhodes tell you people that you would be notified when the Japs come?

A. Yes, sir.

Q. Now, when you going to be notified? I don't know unless it would be through him.

Q. After you were to be notified that the Japs are coming, what are you supposed to do with your families?

A. We are supposed to move them to safety zones.

Q. Did he tell you where these safety zones were? A. No, sir.

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ON 3 MAR 1982
BY CDR USAINSCOM FOIPO
Auth Para 1-603 DoD 5200. 1-R

- Q. Do you believe your people would change their mind if they would threaten you?
A. In order for your people to have this strong belief towards the Japs, somebody higher up would have to tell them this stuff, who is this higher up?
Q. Charles Kirkman-Boy
A. What has he told them?
Q. He told them that he thought Japan would win the war.
Q. What have your people said in regard to what they could do toward helping the Japs?
A. They said, they could fight if they had something to fight with.
Q. Did they ever talk about how they could get the stuff to fight with?
A. If the Japs came in power, they would give us some.
Q. Are you sure that these statements that you have made today are absolutely the truth, and that any statement you made before were made because you were afraid.
A. Absolutely, yes.
Q. Do you realize that the things you have told us in this statement show a definite spirit to overthrow the United States Government?
A. It might mean that, but the prophet doesn't mean that.
Q. Didn't any of your people ever discuss with you what would happen if the authorities learned of your plans?
A. No, no, but they didn't seem to care.
This statement is made of my own free will, no threats or promises were made to me.

James Nelson

Subscribed and sworn to before me
this fifth day of December 1942.

Elmer Rabbie, DeSoto County, Miss.
My com. expires _____

REMARKS:

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ON 3 MAR 1982
BY CDR USAINSCOM FOIPO
Auth Para 1-803 DoD 5200. 1-2

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Are they gaining in strength or losing in strength or holding the trap in?

It seems like they're holding their own. In fact, it is kind of cool down there. They don't know very much.

Do you think that is because that they are against the organization and kind of swinging back towards the American way or because they think they're afraid we will find out what is going on?

Well, it seems to me that they're getting kind of leery that maybe some of that talking they've been doing might get out. Because you don't hear them talking and they don't much about in the place. Then they used old man Gray and the old fellow that had the Packard, and the old Crick on the corner, oh, a bunch of them used to be in there. But you don't hear them any more.

This statement is made of my own free will, and no threats or promises of any kind have been made to me.

Charles Logan

Subscribed and sworn to before me this _____ day of November, 1942.

Brennan County, Michigan

Notary Public
My commission expires _____

WITNESS: _____

WITNESS: _____

CONFIDENTIAL

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ON 8 MAR 1982

BY CDR USAINSCOM FOIPO

Auth Para 1-603 DoD 5200.1-R

Q. Do you know if there is any group of people that you have seen?

A. No, I don't know.

Q. Have you ever seen it? A. No, I've seen it good.

Q. Do you know whether any of these fellows have guns at this time?

A. I don't know. This guy may, but that one drives that big truck, the carrier one and there is another fellow. I don't know where his headquarters is, something like Pete Perry, just a little badge lighter than Pete.

Q. Did you ever ask them if they had a gun permit or anything?

A. No, they was talking there one day and they introduced me to this fellow and he's getting down off the stand.

Q. This fellow that drives a truck, you may?

A. No, he drives one.

Q. He has a badge?

A. No, he has a pistol.

Q. But this brown-skinned fellow has a badge and a pistol. Do you know whether he is a police officer or not?

A. I don't know that, Frank, but he has that badge and pistol.

Q. Has there been any effort put forth by this group to obtain shot guns, rifles, or ammunitions, that you know of?

A. No.

Q. Do you know of any guns or artilieries that they would have?

A. No.

Q. You remember back when the Buick Plant Protection officer got beat up? Was there any discussion among this group of people as to that?

A. The two guys did that, they didn't belongs to that.

Q. I know that, Charlie, but was there any discussion among any of the people about that?

A. No, I thought one of the guys was in it belongs to that meeting, but it wasn't. One of them was _____ Dillard. No, I have never heard no discussion about it.

Q. Well, it's so bad like that. I'm ignorant as the day is long. I think this is one of the most ignorantest dumbest tricks that they could ever pull up a foundation on. The class colored people think it's fools that's all and tells them that. If there is a greater place, Reverend Elvis, the Elvis way up on industrial. The Davis, I don't know, sometimes telling them about it. Nobody associates with the kind of people just their bunch, that's all.

Q. Do you remember any statements that came up to make you know the fact, something was said to you, to convey the idea to you to form your opinion?

A. Oh, yes, I've had a whole lot of conversations with different people bringing up a discussion that they is a 100% with those people.

Q. Would they be in group of people standing and talking?

A. Oh, I got a place. Sometimes they come in, maybe it would be down there. That's been, may, six or seven months ago when they used to talk quite a bit.

Q. Since the war?

A. No, since it's been going good, they don't. When a whole lot of the boys came back, when they were then talking, I'm telling you guys better get away. Standing on a corner and another man may walk up to you and everything you may be saying and somebody might come there sometimes and take all of you away from here, take you to a jail.

Q. You feel that they are all including you in the conversation?

A. Well, at the time, it was looking like they was trying to get everybody interested and in the organization, see, and I was there under them. They would have some kind of meeting, I'm down there at a tavern poolroom. I kind of laugh and talk with them, try to keep the good will of them.

Q. When you speak of these big meetings where did these outsiders come from?

A. Well, it was kind of a social gathering, you know.

Q. Any of the colored people can go there?

A. Yes, anyone that wants to go. You hardly got any kind of outsiders, you know. Of course, when a bunch of them come to it, I, of course, make money on them. They buy -----.

Q. This fellow from Chicago that drives a truck?

A. There's some real big shots; some of them got badges and pistols.

CONFIDENTIAL

I said that in 1942, you know nobody could work in the railroad unless they were members of the Moorish American Temple and were the fed. He said you know people come up and write your name and he says, "How much money would it take to run your family in month?" Some paid \$600, some paid \$400, some paid \$700, some of them paid \$800. That was most of the members. He said, "Now you all going to fight." He said, "Fight who?" He said, "Fight the United States. You may have to go out of the United States to fight, you need this money for your families when you leave them. You'll going to have to have your picture taken." I went down town to have my picture taken. He said, "You all bring the pictures back to me I am going to send them to Morocco." We brought the pictures back. After he left here he went to Detroit. All of these people had to sign up, he collected the money, he went back to Detroit. He said he was going to send this to Morocco. Some of the brothers happened to go over there one Sunday and they saw all the pictures in the trash basket. He had gone to town and bought him a \$70 coat, that is the last I heard of that.

Q. Are you sworn to secrecy in this organization?

A. Some woman with a funny name, she took them one by one in a little room. After they paid off the community bill, she said, "Now hold up your hand, swear." She said something, I didn't hear what she said. Then she said, "Give me \$2.50." Then she said, "Swear that you will keep this a secret, not to let it out." She said, "Now give me \$2.50." everybody in there got \$2.50. If they didn't have it, they borrowed it. I was the last one, she called for me. I came in, she said, "\$2.50." I said, "What for?" "I don't pay no \$2.50. I paid \$3 up stairs, what is the \$2.50 for?" She said, "If you don't pay \$2.50, you can get out of here and stay away." Nealy came over to my house and told me, "You see this ring on my finger, when I come out with \$2.50 you won't see this ring." I wasn't going to pay no \$2.50. I didn't pay a penny and after that about a week we heard what come off. We take the money, I don't know what they done with it.

Q. How do you keep the proceeding of your meetings, etc., in secret?

A. We believe that brothers and sisters should not harm one another unless they have done something that violates the rules and beliefs of the Moorish Science Temple and the prophets laws. We believe that Alla is love, and when you love Alla, you love one another.

Q. Does your congregation feel that they would be better off under Japanese rule than our rule?

A. They did feel that way, but they don't feel that way now.

Q. Have you seen any change in your organization in regards the Japs?

A. No, sir, I haven't.

Q. Then you don't know that they have changed their opinion? A. No.

Q. If your congregation knew that you have changed your mind and decided that you were for America, that they would still keep you as their leader?

A. I don't believe they would.

Q. Do you honestly believe that your people are 100% for the Japs and that it would take somebody bigger than you to change their minds?

... didn't you see those people have guns before Rhodes told them to get hold of

2. What would you like to display your organization?

He used to be a freight race, fast race etc. Brother Ranzalles Rodiles went to the Army and before he went he said he wouldn't have that to learn because he had already taught this.

How long was Rhodes in Egypt? About three years.

Do you people believe what he was teaching? and, Yes, sir.

Q. Do you mean to say that you people actually believed that the day was going to come when you would run these plants and have the white people working for you?

...that's the way, because we didn't know any better.

Q. How did Rhodes happen to leave her? A. They got tired of him, and voted him out.

Q. Was that when they made you the Grand Sheikh?

1855, they made me the Grand Monk and George Green my assistant.

Q. Did you continue to teach along the same lines?

A. No sir, I teach the KOPRE.

Q. Well, while you were the Grand Sheikh this Japanese Major came here to visit, and you went to hear him talk, what did he say?

The Jay said, "I came here to organize the colored people, Flint is the hardest place I struck at. I have people all over the U.S. organized. I have them in the South, if you people don't organize it is going to be too bad for you because I am leaving here for Washington and then I am going home. Our first stop is in India then when we leave India we are coming to America, you are the same people that we are and if you are not organized together, you will have to suffer with the rest of them."

Q. Isn't it true that after you became the Grand Shelt, that brother Rhodes would come here to Flint and talk along the original lines of the organization?

Mr. ——, ——,

Q. Then your people still believed that the Japanese would save them - 1. 1. 1. 1. 1.

Q. Do you know Brother Mealey from Detroit? A. Yes sir.

9. Did he ever talk here in Flint?

A. Yes, sir, about the time we were first organized.

~~CONFIDENTIAL~~

Interviewed James Wilson in the presence of Frank Litter and Murray
and Protective Michigan State Police at the office of the Air Plant
Protective Service, Flint, Michigan, Dec. 21, 1943. Interrogation
was taken by Harry A. Roth.

Q. Wilson, you have given us two statements relative to the Moorish
Science Temple. Tell us now your feelings that you want to tell us
the whole story about this organization. You have asked for the
opportunity to show that you are a good American citizen, that you
are willing to cooperate with the U.S. Army in every way possible.
Why didn't you tell us the truth in the other two statements?

A. I was afraid of the people connected with the Moorish Science Temple
and didn't want them to tell the truth.

Q. Who were these people?

A. It is the general opinion that any of us that talked to any of the
authorities we would be done away with.

Q. Now, Sir, let's start at the beginning and get the facts as you know
them about the Moorish Science Temple.

A. Brother Rhodes came here in 1931 and started the organization. He told
us people that we colored people should organize with him; that he had
32 nations behind him and that all traitors must die, we have 32
nations behind us and we will be protected by the Japanese. That when
we became strong enough that we could take over everything in this country;
that we could even go down town to buy houses and live; that the Japs
would take over the plants here in Flint and give them the Moorish Science
Temple and that everybody would have to work for us.

Q. Now was the Japs going to get these plants?

A. They was going to fight for them.

Q. Did Rhodes tell you people that you would have to fight with the Japs?

A. No Sir, he said that the Japanese would be our protectors, that we
wouldn't have to fight.

Q. Did he ever tell you to get hold of some firearms?

A. Uh, yes, about four or five months after we have been organized he came
back and told us that we needed guns.

Q. What did he say you needed guns for? A. To fight with.

Q. Who was you going to fight?

A. We were going to fight the United States, that's the way I understood.

Q. Did any of the members get a hold of any guns?

A. Yes, there were six of them that I saw.

Q. What kind of guns were they?

A. There was one single barrel shot gun, one double barrel shot gun, one
rifle, a pistol.

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Auth Para 1-803 DoD 5200.1

Does your congregation feel that they would be better off under Japanese rule than our rule?

Some of them do, some feel that way, but not all of them.

Who are the ones that feel that way?

Walter Woodard Bay, James Grey, Frank Dillard, Alvin L. Miller, William Davis, Charles Gibson, Eles Hopkins, Frank Hamilton, George Howell, James Garrett, Herman Molain, Colonel Young, Robert Young.

What do these people say about Japan?

They want the Japanese to win because they feel that they will be treated better under their rule.

Why don't you get these people out of your organization?

We are going to try to, Charlie Kirkman said he was going to get them out.

Did you tell Charlie Kirkman that you had a large number of your organization that had that feeling towards the Japanese?

Yes, he said, that he knew it.

What is your average attendance at these meetings? A. About 35.

How many of these 35 would you say are sympathetic towards the Japs?

Out of 35, about half of them.

How far do you think these people's feelings toward Japan go? In other words, how far would they go to further Japanese cause?

A. I don't think they could do anything detrimental outside of talk.

Q. When do you mostly hear talk about these Japanese?

A. Just after the Japs win a battle, they seem to be pretty happy.

Q. Have these people tried to convince you that the Japanese were right?

A. No, they just express their opinion about it.

Q. What makes the people feel that way towards Japan?

A. I can't answer that, I don't know.

Q. What do you think should be done with these colored people that are同情 for Japan?

A. Throw them out of the organization and let them leave.

This statement is made by the free will, no threats or promises were made to me.

Subscribed and sworn to before me this 30th day of November 1942.

James Nelson

WITNESS: JAMES NELSON

RECLASSIFIED UNCLASSIFIED

ON 3 MAR 1982

BY CDR USAINSCOM FO

Auth Para 1-893 DeD 5200. 1-R

Victory Lodge - Genesee County, Mich.
My Commission expires

Statement of James Nelson taken in office by Air Plant Protection, Bulk Oil Refining, Erling, Michigan, investigated by Frank Walter and George Farrell, in the presence of Detective Murray Young, Michigan State Police, in Detroit, Michigan, on November 20, 1942, at 1:15 p.m.

Q. In the other day you gave a statement in which there were many anti-Japanese and I understand that at this time you wish to straighten yourself out and tell us the truth as a good American citizen is that right?

A. In regard to the newspaper clippings, you told us that you didn't know anything about them, what do you have to say about this?

A. I would like to clarify part of what statement that I gave you the other day, I tried to protect the members of my congregation but feel now that I should tell you the truth about those clippings.

Q. Where did the clippings come from?

A. They came from Brother Young and Sister Howell.

Q. Now did they happen to bring them to you?

A. They brought them to me to convince me that the Japanese were winning and that I should swing over to the side of the Japanese.

Q. Have you had any conversations with any of your congregation in regard to the Japs winning the war?

A. Yes, what has been discussed.

Q. What did they say?

A. They saw where the Japs sunk something and they thought that the Japanese were winning and would win the war.

Q. Do you have much trouble with your people trying to get them to see the American way of living?

A. Yes, sir, I have had that trouble.

Q. Now does it goes about.

A. We read in the Koran that "the key of civilization was and is in the hands of the Asiatic nation." Some of our people think that this means that the Japanese will control the world.

Q. I asked you the other day if you saw the Jap that was here, you told us that you didn't know I understand that you wish to correct this statement, what is the truth about this?

A. I all go over to the church and saw the Jap. We were looking for the prophet to return and we thought that the Jap was the prophet.

Q. Did you ask the Jap to come over to your organization?

A. I invited him over but he refused.

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ON 3 MAR 1982
BY CDR USAINSCOM FOR
Auth Para 1-603 DoD 6200

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Do you know the form of government that exists in Morocco? 1, 2, 3, 4, 5, 6, 7, 8, 9, 10,

Do you have any valuable property in your possession? Yes No

Do you have members of any police organization in your organization?

Not this, I know of, except Charles Kirkman-Bey who wears a star.

What does this star represent? (A. He wouldn't know as I never asked him.)

FOR MURKIN AND ANOTHER. Clipping that Detective Young saw in your book.

Right now you can get an hour's pocket?

卷之三

DO YOU HAVE A COKE IN YOUR POCKET?

of all these slips seem to deal with Japanese stories, and you still
fail to say that you don't know how they were found in your possession?

1180

Note: These clippings deal with Japanese victories and were not voluntarily given to me by this subject. Earlier in the day this investigator found two of these clippings in a pamphlet which the subject showed to me. I did not question him about them at this time. During the taking of this statement I asked to see this pamphlet and at this time the clippings were missing from the pamphlet and found on the person of the subject.

Q. 6 Do you know of any subversive groups operating among the Negroes in Flint?

Q. If you hear of any subversive groups in the city, would you get in contact with us?

130.

This statement is of my own free will and the truth to the best of my knowledge, without threats or promises of any kind having been made to me.

Subscribed and sworn to before me this

PHONES 591-3333

APPENDIX 1: *JOY OF LIFE* 391.2 1987-1991

19. *Leucosia* *leucostoma* (Fabricius) *leucostoma* (Fabricius) *leucostoma* (Fabricius)

Durwood W. Harrel, Ass't. Investigator

Notary Public, Genesee County, Michigan
Notary Commission and Seal

U.S. AIR CORPS
MURRAY LOHRS, Patent Lawyer, Michigan

CONFIRMATION CAPTION

State Police, Flint Post,

Q. Do you know anything about Mr. C. Kirkman-Bey?

A. I don't know anything about Mr. C. Kirkman-Bey.

Q. You have newspaper clippings in your pocket relative to a statement of Representative Merlin L. Manasco of Minnesota, which stated that the Yanks were losing the Pacific battle. Now did you happen to save this clipping?

A. This clipping was put in my book. I don't know how it got there.

Q. You just handed me a newspaper clipping from your pocket entitled "World Indifference", written by Charles R. Bradish, special correspondent of "Baltimore Sun", which states that America is directly periled seems obvious. Is this clipping by optimism? This was taken from a paper dated Oct. 30, 1942.

A. Now did you save this clipping?

A. I never saved it.

Q. Now did you happen to have it in your pocket? A. Picked them up by mistake.

Q. Now did you happen to cut these clippings out of the papers?

A. I didn't cut them out.

Q. You've found three newspaper clippings in your possession dealing with the Japanese in the War, and you explained to us that you don't know where they may come from or how they got in your hands. Do you feel that the Japanese are Asiatic like the same as you are?

A. Only so the extent of other Asiatic countries.

Q. Are you in favor of the Japanese winning this war? A. No.

Q. Do you believe that the U.S. is right in this war? A. Absolutely yes.

Q. Did you ever tell anybody that the Japanese were right in this war and would win?

A. No.

Q. Are you perfectly willing to bear arms in defense of this country? A. I do.

Q. Did you ever discuss the war with any members of your congregation? A. Yes.

Q. In what way? A. That the U.S. was right in what she was doing.

Q. Are you buying any War Bonds? A. No, not at this time, but we are going to start.

Q. To your knowledge is this temple helping financially or otherwise members of Japanese organization that were arrested in Chicago?

A. No, not them.

Q. What is this money you are sending to Chicago for?

A. This money was sent to C. Kirkman-Bey to help fight the people that are trying to wreck the Moorish Science Temple.

Q. I'll ask you again that, did this Japanese man that was in Flint ever frequent your house or hold conversations with you? A. No.

REF ID: A62144
SECURITY CLASSIFIED
ON 3 MAR 1987
BY CDR USAINSCOM FOIPO
Auth Para 1-603 DoD 5200. 1-R

Statement of Charles Gibson, taken in the presence of Agent, Investigator Frank Peter and Purveyor of War, Army Air Forces, War Department, and Murray Young, Michigan State Police, in the Office of Air Plant Protection, at 4:25 p.m., December 19, 1942, taken by D. H. Harrell.

Q. What is your name? A. Charles Gibson.

Q. Charley, since the last time we've talked to you we have reason to believe that you want to tell us a lot more about the Moorish Temple. When was the last time Brother Rhodes talked to the congregation at the Temple?

A. It was a little before Thanksgiving.

Q. What did he say about the Japs when he spoke?

A. He said they had a powerful army, and he said one day they would rule the darker class of people. He went on to state about this destruction that was coming. He said there was great destruction ahead of the nation. He said if we didn't have four lives in Allah's hands, we would be lost. Then he went on to talk about Germany. He said they had a powerful navy, and he went on to say what he had taken the last two years, the different nations etc. He said if he didn't stop, he would be the ruler of Europe. He said this was sure to come because the prophet said so; that we might just as well look for it. Then he said there would be a time here in this government that you couldn't even buy something to eat; that if you had the money, you couldn't pass it. He said the day would come when you can't buy it. When he said, you could just look for it, that the elements was going to be dark with planes, and that there wouldn't be anywhere to hide. He stated that there would be ships sent to this country to the good Moors; he said there would be food and water on these ships for the good Moors. He said there was going to be a safety zone. He said there never was a war in any country unless they had a safety zone.

Q. What did he say about the safety zone?

A. He said the good Moors would be protected in this safety zone, and that the traitors would die.

Q. What did he say about destruction?

A. He said the elements would be dark with planes, and that there would be great destruction.

Q. Did he tell you you would be notified when the time came? A. Yes.

Q. How were they going to notify you? A. He said the Grand Sheiks would notify us.

Q. Did he tell you that you should fight for Japan? A. Yes, he did.

Q. Did he say how the Japs would get here?

A. He said through Alaska, or California.

Q. Did he say that you would know about what was coming, and that nobody else would?

A. That's right.